



# Financial Return for Candidate Loan or Line of Credit

# Form 2-3D

*Elections Act Section 218, 230(1)(f)*

**PLEASE PRINT IN BLOCK LETTERS**

|  |                            |
|--|----------------------------|
| CANDIDATE NAME   | DATE                       |
| ELECTORAL DISTRICT   | PARTY AFFILIATION (IF ANY) |
| NAME AND ADDRESS OF LENDER                                       |                            |
|  |                            |
| NAME(S) AND ADDRESSES OF GUARANTOR(S) AND AMOUNT OF GUARANTEE(S) |                            |
|  |                            |

| DATE  | NATURE OF TRANSACTION | PROCEEDS | PAYMENTS | NET |
|---|-----------------------|----------|----------|-----|
|   |                       |          |          |     |
|   |                       |          |          |     |
|   |                       |          |          |     |
|   |                       |          |          |     |
|   |                       |          |          |     |
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|   |                       |          |          |     |
|   |                       |          |          |     |
|   |                       |          |          |     |
|   |                       |          |          |     |
| ENTERS TOTAL ON FORM 2-3                          |                       |          |          |     |
| TOTAL LOAN OUTSTANDING AT END OF REPORTING PERIOD |                       |          |          |     |

**CALCULATION OF INTEREST BENEFIT IF MORE THAN \$50**

| DATE OF LOAN                    | NAME OF LENDER | ORIGINAL AMOUNT OF LOAN | LOAN BALANCE OUTSTANDING | LOAN INTEREST RATE | BANK PRIME INTEREST RATE | INTEREST AT BANK PRIME RATE (a) | INTEREST AT LOAN INTEREST RATE (b) | INTEREST BENEFIT (a-b) |
|---------------------------------|----------------|-------------------------|--------------------------|--------------------|--------------------------|---------------------------------|------------------------------------|------------------------|
|                                 |                |                         |                          |                    |                          |                                 |                                    |                        |
|                                 |                |                         |                          |                    |                          |                                 |                                    |                        |
|                                 |                |                         |                          |                    |                          |                                 |                                    |                        |
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|                                 |                |                         |                          |                    |                          |                                 |                                    |                        |
|                                 |                |                         |                          |                    |                          |                                 |                                    |                        |
|                                 |                |                         |                          |                    |                          |                                 |                                    |                        |
| TOTAL TO BE ENTERED ON FORM 2-3 |                |                         |                          |                    |                          |                                 |                                    |                        |

TOTAL TO BE ENTERED ON FORM 2-3 \$